

**The Parish Church of
St John the Baptist, Beeston**

PARISH EUCHARIST



St John the Baptist
Sunday 26th June 2022
10am

WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. You are invited to join in all texts printed in **bold** type. Instructions are provided as to when you may wish to stand or remain seated, but if it is more comfortable for you to remain seated, please do so.

The wearing of face coverings is no longer mandatory in church, but it is recommended in indoor settings where people gather. Hand sanitiser remains available at the entrance to church.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

If you are a newcomer please take note of the position of the exits. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and give assembly point details.

Toilet facilities are available towards the back of church.

Please join as for refreshments at the back of church after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: www.beestonparishchurch.co.uk, and our Facebook page: www.facebook.com/beestonparishchurch.

Communion

At present we continue to receive communion in one kind (bread) only. If you would prefer to receive a prayer of blessing, please do come forward and hold your hands by your side, or carry a service sheet, to indicate this to the priest.

We will be offering communion in two kinds (bread and wine) from next Sunday, 3rd July. Having consulted with ministry colleagues, we have decided not to intinct (dip) any consecrated wafers into wine. We will simply be offering the opportunity for those who wish to drink from the chalice (communion cup) in the normal way. Please come up for communion as normal, receive the bread and return to your place if you do not wish to drink from the chalice.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

Gluten free wafers are available; please indicate to the priest as you go up to receive communion if this is your preference.

Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



ORDER OF SERVICE

The President at the Eucharist is Reverend Tracey Byrne

The Preacher is Father Wayne Plimmer

The music for the Eucharist is the Mass of St Thomas by David Thorne

GATHERING

*All stand to sing the **PROCESSIONAL HYMN** when announced*

**Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.**

**Ye blessed souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.**

**Ye saints, who toil below,
adore your heav'nly King,
and onwards as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives.**

**My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise. (HON 743)**

THE GREETING

In the name of the Father,
and of the Son,
and
of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The Priest welcomes the congregation and introduces the service.

PRAYERS OF PENITENCE

A minister introduces the confession

John the Baptist proclaimed,
'Repent for the kingdom of heaven has come near.'
Let us turn to the Lord in penitence and faith
and humbly confess our sin.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Priest says the absolution, proclaiming God's forgiveness and all respond
Amen.

GLORIA IN EXCELSIS

Choir Glory to God, glory in the highest.
Peace to his people, peace on earth.

All **Glory to God, glory in the highest.
Peace to his people, peace on earth.**

Choir Lord God, heavenly King, almighty God and Father.

All **Glory to God, glory in the highest.
Peace to his people, peace on earth.**

Choir We worship you,
All **Glory in the highest.**

Choir Give you thanks,
All **Glory in the highest,**
Choir Praise you for your glory.

All **Glory to God, glory in the highest.
Peace to his people, peace on earth.**

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
All **have mercy on us;**
Choir you are seated at the right hand of the Father:
receive our prayer,
All **receive our prayer.**

Choir Glory to God, glory in the highest.
Peace to his people, peace on earth.
All **Glory to God, glory in the highest.**
Peace to his people, peace on earth.
Choir For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God,
the glory of God the Father.
All **Glory to God, glory in the highest.**
Peace to his people, peace on earth.

Choir Amen.
All **Amen.**

THE COLLECT

The Priest introduces a period of silent prayer and then says the prayer of the day.

Almighty God,
by whose providence your servant John the Baptist
was wonderfully born,
and sent to prepare the way of your Son our Saviour
by the preaching of repentance:
lead us to repent according to his preaching
and, after his example,
constantly to speak the truth, boldly to rebuke vice,
and patiently to suffer for the truth's sake;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All **Amen.**

All sit for the reading.

THE LITURGY OF THE WORD

READING: Acts 13.14b-26

Read by Roy Atkins

A reading from the Acts of the Apostles

On the sabbath day Paul and his companions went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, 'Brothers, if you have any word of exhortation for the people, give it.' So Paul stood up and with a gesture began to speak: 'You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred and fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, "I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes." Of this man's posterity God has brought to Israel a Saviour, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, "What do you suppose that I am? I am not he. No, but one is coming after me;

I am not worthy to untie the thong of the sandals on his feet." My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent.'

This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**On Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Awake and hearken, for he brings
Glad tidings of the King of kings.**

**Then cleansed be ev'ry breast from
sin;
Make straight the way for God
within;
Prepare we in our hearts a home,
Where such a mighty guest may
come.**

**For thou art our salvation, Lord,
Our refuge and our great reward;**

**Without thy grace we waste away,
Like flow'rs that wither and decay.**

**To heal the sick stretch out thine
hand,
And bid the fallen sinner stand;
Shine forth and let thy light restore
Earth's own true loveliness once
more.**

**All praise, eternal Son, to thee,
Whose advent doth thy people free;
Whom with the Father we adore
And Holy Ghost for evermore.**

(HON 513)

GOSPEL: Luke 1.57-66, 80

Alleluia.

Hear the gospel of our Lord Jesus Christ according to Luke.

Alleluia.

The time came for Elizabeth to give birth, and she bore a son.

Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him. The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

This is the gospel of the Lord. **Alleluia.**

The Gospel procession returns to the altar. Please sit at the invitation of the preacher.

SERMON *Father Wayne Plimmer, Vicar*

All stand for **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

OFFORTORY HYMN

In bread we bring you, Lord, our bodies' labour.
In wine we offer you our spirits' grief.
We do not ask you, Lord, who is my neighbour?
But stand united now, one in belief.
Oh, we have gladly heard your Word, your holy Word,
And now in answer, Lord, our gifts we bring.
Our selfish hearts make true, our failing faith renew,
our lives belong to you, our Lord and King.

The bread we offer you is blessed and broken
and it becomes for us our spirits' food.
Over the cup we bring your Word is spoken
make it your gift to us your healing blood.
Take all that daily toil plants in our heart's poor soil
take all we start and spoil each hopeful dream
the chances we have missed the graces we resist
Lord, in thy Eucharist, take and redeem.

(HON 309)

THE EUCHARISTIC PRAYER

Remain standing as the Priest says

All The Lord be with you
 and also with you.

All Lift up your hearts.
 We lift them to the Lord.

All Let us give thanks to the Lord our God.
 It is right to give thanks and praise.

The Priest praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,**
 God of power and might,
 Heaven and earth are full of your glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.

The Priest recalls the Last Supper and all respond

All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

The prayer continues and all respond

... all honour and glory be yours, Almighty Father,
for ever and ever.
All **Amen.**

The congregation sits and silence is kept.

THE LORD'S PRAYER

All Let us pray with confidence as our Saviour has taught us
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Priest breaks the consecrated bread, saying

All We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei is sung

All **Lamb of God,**
you take away the sin of the world,
have mercy on us.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

The president invites the people to receive communion, saying

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold you hands by your side or carry a service sheet so the Priest knows you'd like a prayer.

As you come forward, please remove your face covering and consume the host while standing at the front of church, before returning to your place.

COMMUNION HYMN (HON 316ii)

**In our day of thanksgiving one psalm
let us offer
for the saints who before us have
found their reward;
when the shadow of death fell upon
them, we sorrowed,
but now we rejoice that they rest in
the Lord.**

**In the morning of life, and at noon,
and at even,
he called them away from our
worship below;
but not till his love, at the font and
the altar,
supplied them with grace for the way
they should go.**

**These stones that have echoed their
praises are holy,
and dear is the ground where their
feet have once trod;
yet here they confessed they were
strangers and pilgrims,
and still they were seeking the city of
God.**

**Sing praise, then, for all who here
sought and here found him,
whose journey is ended, whose perils
are past;
they believed in the light, and its
glory is round them,
where the clouds of earth's sorrow
are lifted at last.**

ANTHEM *sung by the choir.*

POST-COMMUNION PRAYER

Merciful Lord,
whose prophet John the Baptist
proclaimed your Son as the Lamb of God
who takes away the sin of the world:
grant that we who in this sacrament
have known your forgiveness and your life-giving love
may ever tell of your mercy and your peace;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Following the notices, all stand for **THE BLESSING**

Through the tender compassion of our God
may the dawn from on high break upon you
and guide your feet into the way of peace.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Remain standing for the Final Hymn. Please turn to face the back of church as the procession withdraws.

Thy hand, O God, has guided thy flock, from age to age;
the wondrous tale is written, full clear, on ev'ry page;
thy forebears owned thy goodness and we their deeds record;
and both of this bear witness: one Church, one Faith, one Lord.

Thy heralds brought glad tidings to greatest, as to least,
they bade them rise and hasten to share the great king's feast;
and this was all their teaching, in ev'ry deed and word,
to all alike proclaiming: one Church, one Faith, one Lord.

Through many a day of darkness, through many a scene of strife,
the faithful few fought bravely, to guard the nation's life.
their gospel of redemption, sin pardoned, hope restored,
was all in this enfolded: one Church, one Faith, one Lord.

And we, shall we be faithless? Shall hearts fail, hands hang down?
Shall we evade the conflict, and cast away our crown?
Not so: in God's deep counsels, some better thing is stored;
we will maintain, unflinching, one Church, one Faith, one Lord.

Thy mercy will not fail us, nor leave thy work undone;
with thy right hand to help us the vic'try shall be won;
and then, by all creation thy name shall be adored
and this shall be their anthem: one Church, one Faith, one Lord.

(HON 678)

DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Prayers: Please remember those who died recently , including Peter John Thomas Lees, and Derek Stingemore and all those who mourn. Please also keep Sally Baldock, Jean Cameron, Dorothy Reus, Agnes Banner, Hayley King, Eileen Bramley, Marcus New, Philip Wheeler, Christine Morris, John Wilson and Noah who are unwell, in your prayers.

SERVICES THIS WEEK

Wednesday 10am Eucharist
7pm Eucharist

Sunday 3rd 8am Eucharist
10am Parish Eucharist
6:3pm BCP Evening Prayer

NOTICES

Calling all Confirmation Candidates! Confirmation happens in the presence of the Bishop and is an opportunity for you to claim and make your own the promises to follow Christ that were made on your behalf when you were baptised (Christened) as a child. It is also traditionally the time when people begin to take communion. Some of you may not have been baptised yet. If you are interested in being confirmed or baptised or would like to know more about the process, please speak to Father Wayne or email Kathryn at beeston.parish@gmail.com When we have an idea of how many people are interested, we will arrange an initial meeting so we can give further information.

Copies of **June's Prayer Diary** are available at the back of church.

Can you help? On Saturday 16th July, 7:30pm, St John's is hosting **What Would Love Do Now?** An evening of songs, poems and stories exploring what matters to each of us at the end of life. Tickets are available now at <https://www.tickettailor.com/events/judithsilver>. Flyers at the back of church. If you are able to help out at the event, serving drinks, please let Kathryn know. Many thanks.

Thank you, Tracey and Sandy! Reverend Tracey's last Sunday with us as Curate will be Sunday 24th July. We would like to express our gratitude for her ministry here as Curate, as well as all the other ways in which she and Sandy have enriched our lives at St John's. If you'd like to express your appreciation in the form of a financial gift, please either see Kaye Ford or place any offering in an envelope marked 'Tracey' on the collection plate. There will be light refreshments at the end of the Parish Eucharist on 24th July and all are welcome to stay so we can give them a good send off.

The Children's Society: Unfortunately I am unable to continue the administration of the Children's Society. It is a truly worthwhile cause and the running of it has been handed down over the years by many ladies from St Johns Church.

It has been a real pleasure to do this and meeting the many kind and generous people that have our boxes and contribute.

So we are looking for someone to take over. It is not too difficult to run and it would be nice to hand over to someone with ideas and enthusiasm.

Please contact me if you are interested. Rosie Stowe hollyrose56@yahoo.com

Southwell Minster Discovery Day 2022 Tuesday 13th September 9.30am - 4.00pm. Ever wanted to learn more about the Minster and the treasures within? Why not join staff and volunteers to discover more and celebrate the Leaves of Southwell and the Cathedral. Choose four workshops, tours or talks: History, art, music and crafts and so much more. Tickets cost £15 per person - we recommend booking early to avoid disappointment. Everyone welcome! Tickets can be booked online or at the Cathedral Shop.

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church, for a trial period of 6 months. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a £5 donation, you have the option to raise or lower it at your discretion.



Parish Contacts:

Vicar

Revd. Wayne Plimmer: 0115 925 4571 (Not Fridays)

Curate

Revd. Tracey Byrne: 07855 050522 (Not Mondays)

Associate Priest

Revd. Kirstine Buchan: 0787 1162672 (Not Fridays)

Admin Assistant

Revd. Rob Wiggins: 07906 664263 (PTO, Not Mondays)

Parish Safeguarding Officer

Kathryn Weller: 07709 756949

E-mail

Julie Howson: 07856 951421

Website

beeston.parish@gmail.com

Facebook page

beestonparishchurch.co.ukwww.facebook.com/beestonparishchurch

PRAYER DIARY FOR THE WEEK

26	<p>SECOND SUNDAY AFTER TRINITY Proper 8. <i>U.N. International Day to support victims of torture.</i> For all victims of torture. Willoughby Close, Willoughby Street, Wimpole Road.</p>
27	<p><i>Cyril, Bishop of Alexandria, Teacher of the Faith, 444</i> For Jem Bloomfield, our Reader, and his family. Windrush Close, Windsor Street, Wollaton Crescent.</p>
28	<p><i>Irenæus, Bishop of Lyons, Teacher of the Faith, c200</i> For Father Michael Taylor, Father James Pacey and Revd. Monica Doering, who have the Bishop's permission to officiate in this parish, and their families. Wollaton Road, Woodside Road, Abbey Drive.</p>
29	<p>Peter and Paul, Apostles. That we too may accept God's call to serve him in all we do. Abbey Road, Abel Collin Homes, Acacia Walk.</p>
30	<p>For the Standing Committee which meets this evening. Members of our congregation who live outside the parish</p>
1	<p><i>John, John and Henry Venn the younger, Priests, Evangelists, Divines 1797,1813 and 1873.</i> For all who clean and maintain our parish church. Acaster Close, Albert Road, Albion Street.</p>
2	<p>For all postal workers, especially those who work at the Main Sorting Office on Padge Road. Alexandra Crescent, Alford Close, Alwyn Court.</p>
3	<p>THE THIRD SUNDAY AFTER TRINITY - Proper 9. <i>Thomas the Apostle.</i> For grace to discern God in all we see and do. Anderson Crescent, Appleton Road, Arden Close.</p>

LORD
 hear
 my prayer