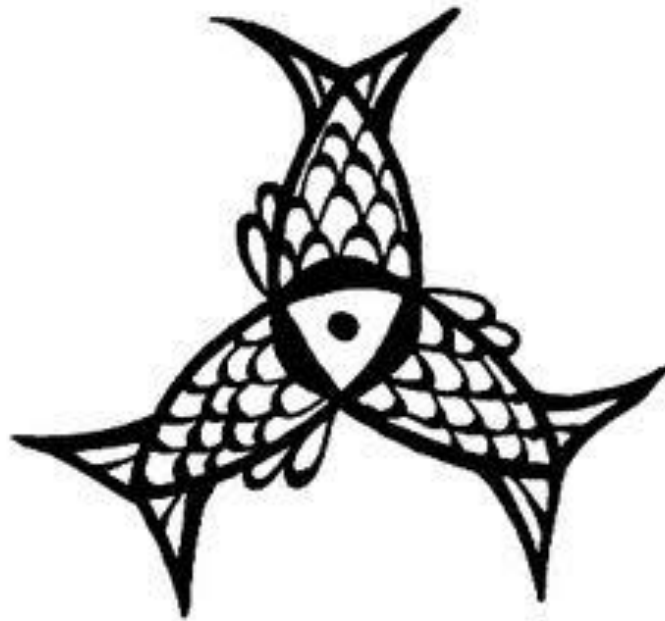


**The Parish Church of  
St John the Baptist, Beeston**

# **PARISH EUCHARIST**



***Ninth Sunday after Trinity***

**Sunday 14<sup>th</sup> August 2022**

**10am**

# WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. You are invited to join in all texts printed in **bold** type. Instructions are provided as to when you may wish to stand or remain seated, but if it is more comfortable for you to remain seated, please do so.

The wearing of face coverings is no longer mandatory in church, but it is recommended in indoor settings where people gather. Hand sanitiser remains available at the entrance to church.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

If you are a newcomer please take note of the position of the exits. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and give assembly point details.

Toilet facilities are available towards the back of church.

Please join as for refreshments at the back of church after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: [www.beestonparishchurch.co.uk](http://www.beestonparishchurch.co.uk), and our Facebook page: [www.facebook.com/beestonparishchurch](https://www.facebook.com/beestonparishchurch).

## Communion

**We will be offering communion in two kinds (bread and wine) Having consulted with ministry colleagues, we have decided not to intinct (dip) any consecrated wafers into wine. We will simply be offering the opportunity for those who wish to to drink from the chalice (communion cup) in the normal way. Please come up for communion as normal, receive the bread and return to your place if you do not wish to drink from the chalice.**

If you would prefer to receive a prayer of blessing, please do come forward and hold your hands by your side, or carry a service sheet, to indicate this to the priest.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

**Gluten free wafers are available;** please indicate to the priest as you go up to receive communion if this is your preference.

## Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



# ORDER OF SERVICE

*The President at the Eucharist is Father Paul Knight*

*The Preacher is Father Rob Wiggins*

*The music for the Eucharist is the Mass of St Thomas by David Thorne*

## GATHERING

*All stand to sing the **PROCESSIONAL HYMN** when announced*

**The head that once was crowned  
with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.**

**The highest place that heav'n affords  
is his, is his by right.  
The King of kings and Lord of lords,  
and heav'n eternal light.**

**The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.**

**To them the cross, with all its  
shame,  
with all its grace is giv'n;  
their name an everlasting name,  
their joy the joy of heav'n.**

**They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the myst'ry of his love.**

**The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's  
wealth,  
their everlasting theme.**

*(HON 630)*

## THE GREETING

In the name of the Father,  
and of the Son,  
and  
of the Holy Spirit.

**All Amen.**

The Lord be with you.

**All And also with you.**

*The Priest welcomes the congregation and introduces the service, then all say the*

## PRAYER OF PREPARATION

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **PRAYERS OF PENITENCE**

*A minister introduces the confession*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to the Lord,  
confessing our sins in penitence and faith.

**All**        **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The Priest says the absolution, proclaiming God's forgiveness and all respond*  
**Amen.**

## **GLORIA IN EXCELSIS**

**All**        **Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

## **THE COLLECT**

*The Priest introduces a period of silent prayer and then says the prayer of the day.*

Gracious Father,  
revive your Church in our day,  
and make her holy, strong and faithful,  
for your glory's sake  
in Jesus Christ our Lord.

**All            Amen.**

*All sit for the reading.*

## **THE LITURGY OF THE WORD**

**READING:** *Hebrews 11.29-12.2*

*Read by Fran Blackler*

A reading from the letter to the Hebrews

By faith the people of Israel passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned.

By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**Awake! Awake! Fling off the night,  
for God has sent his glorious light,  
and we who live in Christ's new day  
must works of darkness put away.**

**Awake and rise, in Christ renewed  
and with the Spirit's pow'r endued,  
The light of life in us must glow,  
and fruits of truth and goodness  
show.**

**Let in the light; all sin expose  
to Christ, whose life no darkness  
knows.**

**Before his cross for guidance kneel,  
his light will judge and, judging, heal.  
Awake and rise up from the dead,  
and Christ his light on you will shed  
Its pow'r will wrong desires destroy  
and your whole nature fill with joy.**

**Then sing for joy and use each day;  
give thanks for everything alway.  
Lift up your hearts; with one accord  
praise God through Jesus Christ our  
Lord.**

*(HON 51)*

**GOSPEL: Luke 12.49-56**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Alleluia.**

Jesus said: 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the gospel of the Lord. **Alleluia.**

*The Gospel procession returns to the altar. Please sit at the invitation of the preacher.*

**SERMON** *Father Rob Wiggins*

*All stand for* **THE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **PRAYERS OF INTERCESSION** *led by Sheenagh Bloomfield*

*Please sit to pray. One of these responses may be used*

**All** Lord, in your mercy  
**Hear our prayer.** or **All** Lord, hear us  
**Lord, graciously hear us.**

*At the end* Merciful Father

**All** accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
**Amen.**

## **THE PEACE**

*The Priest invites the congregation to stand and introduces the Peace.*

Jesus said:  
'Love one another.  
As I have loved you,  
so you are to love one another.'

**All** The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*You are invited to greet those near to you with an appropriate sign of peace.*

## **OFFERTORY HYMN**

**The Church's one foundation is Jesus  
Christ her Lord,  
she is his new creation by water and  
the Word.  
From heaven he came and sought  
her to be his holy bride;  
with his own blood he bought her  
and for her life he died.**

**Elect from every nation, yet one o'er  
all the earth  
her charter of salvation, one Lord,  
one faith, one birth;  
one holy Name she blesses, partakes**

**one holy food,  
and to one hope she presses, with  
every grace endued.  
'Mid toil and tribulation, and tumult  
of her war,  
she waits the consummation of  
peace for evermore;  
till, with the vision glorious, her  
longing eyes are blest,  
and the great Church victorious shall  
be the Church at rest.**

**Yet she on earth hath union with  
God the Three in One,**



and mystic sweet communion with  
those whose rest is won,  
**O happy ones and holy! Lord, give us  
grace that we**

like them, the meek and lowly on  
high may dwell with thee. (HON 622)

## **PREPARATION OF THE TABLE**

*The Priest says*

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**All Amen.**

## **THE EUCHARISTIC PRAYER**

*Remain standing as the Priest says*

**All The Lord be with you  
and also with you.**

**All Lift up your hearts.  
We lift them to the Lord.**

**All Let us give thanks to the Lord our God.  
It is right to give thanks and praise.**

*The Priest praises God for his mighty acts and all respond*

**All Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

*The Priest recalls the Last Supper and all respond*

**All Great is the mystery of faith:  
Christ has died:  
Christ is risen:  
Christ will come again.**

*The prayer continues and all respond*

... all honour and glory be yours, Almighty Father,  
for ever and ever.

**All**            **Amen.**

*The congregation sits and silence is kept.*

## **THE LORD'S PRAYER**

**All**            Let us pray with confidence as our Saviour has taught us  
**Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*The Priest breaks the consecrated bread, saying*

**All**            We break this bread to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

*The Agnus Dei is sung*

**All**            **Lamb of God,**  
**you take away the sin of the world,**  
**have mercy on us.**

**Lamb of God,**  
**you take away the sin of the world,**  
**have mercy on us.**

**Lamb of God,**  
**you take away the sin of the world,**  
**grant us peace.**

## **GIVING OF COMMUNION**

*The president invites the people to receive communion, saying*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All        Lord, I am not worthy to receive you,  
              but only say the word, and I shall be healed.**

*Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold your hands by your side or carry a service sheet so the Priest knows you'd like a prayer.*

*As you come forward, please remove your face covering and consume the host while standing at the front of church, before returning to your place.*

*We keep silence together after which the Priest says the Post Communion Prayer.*

## **POST-COMMUNION PRAYER**

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

**All        Amen.**

**All        Almighty God,  
              we thank you for feeding us  
              with the body and blood of your Son Jesus Christ.  
              Through him we offer you our souls and bodies  
              to be a living sacrifice.  
              Send us out in the power of your Spirit  
              to live and work  
              to your praise and glory.  
              Amen.**

*Following the notices, all stand for* **THE BLESSING**

Through the tender compassion of our God  
may the dawn from on high break upon you  
and guide your feet into the way of peace.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All        Amen.**

Remain standing for the Final Hymn. Please turn to face the back of church as the procession withdraws.

**O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!  
There let it for thy glory burn  
with inextinguishable blaze,  
and, trembling, to its source return  
in humble prayer and fervent praise.**

**Jesus confirm my heart's desire**

**to work and speak and think for  
thee;  
still let me guard the holy fire  
and still stir up the gift in me.**

**Ready for all thy perfect will,  
my acts of faith, and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.**

*(HON 524)*

## **DISMISSAL**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

**Prayers:** Please remember those who died recently, including Sylvia Prince and all those who mourn. Please also keep Sally Baldock, Jean Cameron, Dorothy Reus, Agnes Banner, Hayley King, Eileen Bramley, Marcus New, Christine Morris, John Wilson, Cathy Bennett and Noah who are unwell, in your prayers.

## **SERVICES THIS WEEK**

Wednesday 10am Eucharist  
7pm Eucharist

Sunday 21st 8am Eucharist  
10am Parish Eucharist  
6:30pm Taizé Service

## **NOTICES**

Copies of **August's Prayer Diary** are available at the back of church.

**Hope House Food Bank Appeal:** A reminder that there is a collection box at the back of church for your donations for the local food bank. Canned meat, fish and vegetables are in particularly low supply. Any contribution will be gratefully received.

**Southwell Minster Discovery Day 2022** Tuesday 13th September 9.30am - 4.00pm.  
Ever wanted to learn more about the Minster and the treasures within? Why not join staff and volunteers to discover more and celebrate the Leaves of Southwell and the

Cathedral. Choose four workshops, tours or talks: History, art, music and crafts and so much more. Tickets cost £15 per person - we recommend booking early to avoid disappointment. Everyone welcome! Tickets can be booked online or at the Cathedral Shop.

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church, for a trial period of 6 months. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a £5 donation, you have the option to raise or lower it at your discretion.



**Parish Contacts:**

Vicar  
Associate Priest  
Permission to Officiate  
Admin Assistant  
Parish Safeguarding Officer  
E-mail  
Website  
Facebook page

Revd. Wayne Plimmer: 0115 925 4571 (Not Fridays)  
Revd. Kirstine Buchan: 0787 1162672 (Not Fridays)  
Revd. Rob Wiggins: 07906 664263 (Not Mondays)  
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[www.facebook.com/beestonparishchurch](http://www.facebook.com/beestonparishchurch)

## PRAYER DIARY FOR THE WEEK

<b>14</b>	<p><b>THE NINTH SUNDAY AFTER TRINITY, Proper 15.</b>          For the revival of the life of the church.          Lower Court, Lower Road, Lower Regent Street.</p>
<b>15</b>	<p><b>THE BLESSED VIRGIN MARY.</b>          As we pray for the mother of Jesus we pray also for all mothers.          Ludlow Close, Magnolia Court, Magnus Court.</p>
<b>16</b>	<p>For those separated from their families for whatever reason.          Mallard Court, Maple Avenue, Markham Road.</p>
<b>17</b>	<p>For those who are in hospital at this time.          Marlborough Road, Marvin Road, Meadow Road.</p>
<b>18</b>	<p>For the long-term sick.          Melrose Avenue, Middle Street, Middle Street Resource Centre.</p>
<b>19</b>	<p>For prisoners and their families.          Middleton Street, Mill Yard, Mona Street.</p>
<b>20</b>	<p><i>Bernard Abbot of Clairvaux, Teacher of the Faith 1153; William and Catherine Booth, Founders of the Salvation Army, 1912 and 1890.</i>          For the victims of crime.          Montague Street, Moorgate, Murden Way.</p>
<b>21</b>	<p><b>THE TENTH SUNDAY AFTER TRINITY, Proper 16.</b>          That in our pilgrimage we may follow God's will.          Muriel Road, Myrtle Grove, Nelson Road.</p>

**O LORD**  
 hear  
 my prayer