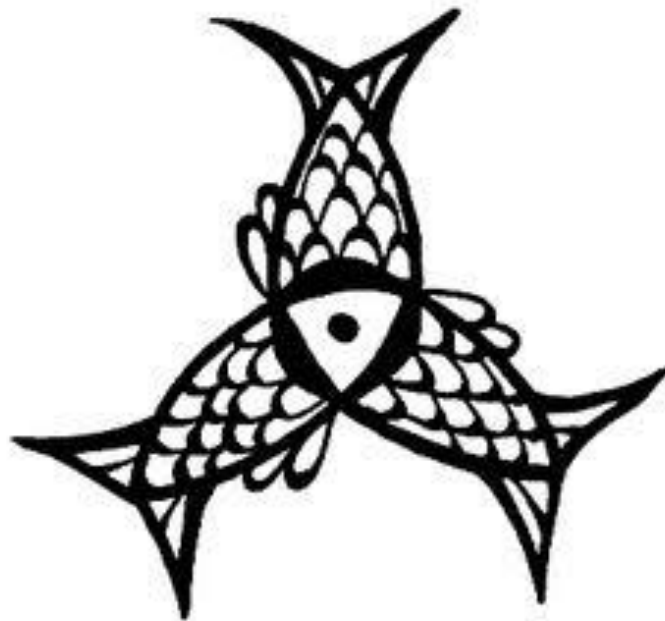


**The Parish Church of  
St John the Baptist, Beeston**

# **PARISH EUCHARIST**

***First Sunday after Trinity***



**Sunday 19<sup>th</sup> June 2022**

**10am**

# WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. You are invited to join in all texts printed in **bold** type. Instructions are provided as to when you may wish to stand or remain seated, but if it is more comfortable for you to remain seated, please do so.

The wearing of face coverings is no longer mandatory in church, but it is recommended in indoor settings where people gather. Hand sanitiser remains available at the entrance to church.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

If you are a newcomer please take note of the position of the exits. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and give assembly point details.

Toilet facilities are available towards the back of church.

Please join as for refreshments at the back of church after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: [www.beestonparishchurch.co.uk](http://www.beestonparishchurch.co.uk), and our Facebook page: [www.facebook.com/beestonparishchurch](https://www.facebook.com/beestonparishchurch).

## Communion

At present we continue to receive communion in one kind (bread) only. If you would prefer to receive a prayer of blessing, please do come forward and hold your hands by your side, or carry a service sheet, to indicate this to the priest.

**We are planning to reintroduce communion in two kinds (bread and wine) in the coming weeks. Details of this will be on next week's notice paper.**

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

**Gluten free wafers are available;** please indicate to the priest as you go up to receive communion if this is your preference.

## Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



# ORDER OF SERVICE

*The President at the Eucharist is Father Wayne Plimmer*

*The Preacher is Reverend Tracey Byrne*

*The music for the Eucharist is the Mass of St Thomas by David Thorne*

## GATHERING

*All stand to sing the **PROCESSIONAL HYMN** when announced*

**Let all the world in every corner  
sing, my God and King!  
The heavens are not too high, his  
praise may thither fly;  
the earth is not too low, his praises  
there may grow.  
Let all the world in every corner  
sing, my God and King!**

**Let all the world in every corner  
sing, my God and King!  
The Church with psalms must shout,  
no door can keep them out;  
but, above all, the heart must bear  
the longest part.  
Let all the world in every corner  
sing, my God and King! (HON 376)**

## THE GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you.

**All And also with you.**

*The Priest welcomes the congregation and introduces the service.*

## PRAYERS OF PENITENCE

*A minister introduces the confession*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All**            **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The Priest says the absolution, proclaiming God's forgiveness and all respond*  
**Amen.**

## **GLORIA IN EXCELSIS**

**All**            **Glory to God, glory in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us,  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen. Amen.**

## THE COLLECT

*The Priest introduces a period of silent prayer and then says the prayer of the day.*

God of truth,  
help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life  
in Jesus Christ your Son.

**All**            **Amen.**

*All sit for the reading.*

## THE LITURGY OF THE WORD

**READING:** Galatians 1.1-12

*Read by Rose Lucas*

A reading from the letter of Paul to the Galatians.

Paul an apostle – sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead – and all the members of God’s family who are with me, To the churches of Galatia:

Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory for ever and ever. Amen.

I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel – not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

Am I now seeking human approval, or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**Be still, for the presence of the Lord,  
the Holy One, is here.  
Come bow before him now, with  
reverence and fear.**

**In him no sin is found, we stand on  
holy ground.  
Be still, for the presence of the Lord,  
the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;  
he burns with holy fire, with splendour he is crowned.  
How awesome is the sight, our radiant King of light!  
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place,  
he comes to cleanse and heal, to minister His grace.  
No work too hard for him, in faith receive from him;  
be still, for the power of the Lord is moving in this place. (HON 60)**

**GOSPEL READING:** Luke 7.1-10

**Alleluia.**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Alleluia.**

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, 'He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us.' And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, 'Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, "Go", and he goes, and to another, "Come", and he comes, and to my slave, "Do this", and the slave does it.' When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, 'I tell you, not even in Israel have I found such faith.' When those who had been sent returned to the house, they found the slave in good health. This is the Gospel of the Lord. **Alleluia.**

*The Gospel procession returns to the altar. Please sit at the invitation of the preacher.*

**SERMON** Reverend Tracey Byrne, Curate

All stand for **THE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## **PRAYERS OF INTERCESSION** *led by Reverend Dawn Glen*

*Please sit to pray. One of these responses may be used*

	Lord, in your mercy	<i>or</i>	Lord, hear us
<b>All</b>	<b>Hear our prayer.</b>		<b>All Lord, graciously hear us.</b>

*At the end* Merciful Father  
**All** accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## **THE PEACE**

*The Priest invites the congregation to stand and introduces the Peace.*

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

**All** The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*You are invited to greet those near to you with an appropriate sign of peace.*

## **OFFORTORY HYMN**

**Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and  
visions;  
rock of faith and vault of grace;  
here the love of Christ shall end  
divisions:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where prophets  
speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of  
Jesus:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where love is  
found  
in water, wine and wheat:  
a banquet hall on holy ground,  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;**

**as we share in Christ the feast that  
frees us:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where hands will  
reach  
beyond the wood and stone  
to heal and strengthen, serve and  
teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and  
danger:  
all are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where all are  
named,  
their songs and visions heard  
and loved and treasured, taught and  
claimed  
as words within the word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace;  
let this house proclaim from floor to  
rafter:  
all are welcome, all are welcome,  
all are welcome in this place.**

*(HON 383)*



## THE EUCHARISTIC PRAYER

*Remain standing as the Priest says*

**All**           The Lord be with you  
**and also with you.**

**All**           Lift up your hearts.  
**We lift them to the Lord.**

**All**           Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The Priest praises God for his mighty acts and all respond*

**All**           **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

*The Priest recalls the Last Supper and all respond*

**All**           Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

*The prayer continues and all respond*

**All**           ... all honour and glory be yours, Almighty Father,  
for ever and ever.  
**Amen.**

*The congregation sits and silence is kept.*

## THE LORD'S PRAYER

**All**           Let us pray with confidence as our Saviour has taught us  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*The Priest breaks the consecrated bread, saying*

*We break this bread to share in the body of Christ.*  
**All            Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung*

**All            Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **GIVING OF COMMUNION**

*The president invites the people to receive communion, saying*

*Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.*  
**All            Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold you hands by your side or carry a service sheet so the Priest knows you'd like a prayer.*

*As you come forward, please remove your face covering and consume the host while standing at the front of church, before returning to your place.*

## **COMMUNION HYMN** (AM 466 t. HON 457)

**The love of God comes close  
where stands an open door  
to let the stranger in,  
to mingle rich and poor:  
the love of God is here to stay,  
embracing those who walk his way.**

**The peace of God comes close  
to those caught in the storm,  
forgoing lives of ease  
to ease the lives forlorn:  
the peace of God is here to stay,  
embracing those who walk his way.**

**The joy of God comes close  
where faith encounters fears,  
where heights and depths of life**

**are found through smiles and tears:  
the joy of God is here to stay,  
embracing those who walk the way.**

**The grace of God comes close  
to those whose grace is spent,  
when hearts are tired or sore  
and hope is bruised or bent:  
the grace of God is here to stay,  
embracing those who walk the way.**

**The Son of God comes close  
where people praise his name,  
where bread and wine are blest  
and shared, as when he came:  
the Son of God is here to stay,  
embracing those who walk the way.**

**ANTHEM** *sung by the choir.*

## **POST-COMMUNION PRAYER**

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

**All**      **Amen.**

**All**      **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

Following the notices, all stand for **THE BLESSING**

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**            **Amen.**

*Remain standing for the Final Hymn. Please turn to face the back of church as the procession withdraws.*

**Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been thou forever wilt be:**

*Great is thy faithfulness!  
Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided,  
great is thy faithfulness, Lord, unto me.*

**Summer and winter, and springtime and harvest,  
sun, moon and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love:**

**Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!**

(HON 238)

**DISMISSAL**

Go in peace to love and serve the Lord.

**All**            **In the name of Christ. Amen.**

**Prayers:** *Please remember those who died recently , including Peter John Thomas Lees, and Derek Stingemore and all those who mourn. Please also keep Sally Baldock, Jean Cameron, Dorothy Reus, Agnes Banner, Hayley King, Eileen Bramley, Marcus New, Philip Wheeler, Christine Morris, John Wilson and Noah who are unwell, in your prayers.*

## SERVICES THIS WEEK

Today	6:30pm Taizé Service
Wednesday	10am Eucharist 7pm Eucharist
Sunday 26th	8am Eucharist 10am Parish Eucharist

## NOTICES

**Calling all Confirmation Candidates!** Confirmation happens in the presence of the Bishop and is an opportunity for you to claim and make your own the promises to follow Christ that were made on your behalf when you were baptised (Christened) as a child. It is also traditionally the time when people begin to take communion. Some of you may not have been baptised yet. If you are interested in being confirmed or baptised or would like to know more about the process, please speak to Father Wayne or email Kathryn at [beeston.parish@gmail.com](mailto:beeston.parish@gmail.com) When we have an idea of how many people are interested, we will arrange an initial meeting so we can give further information.

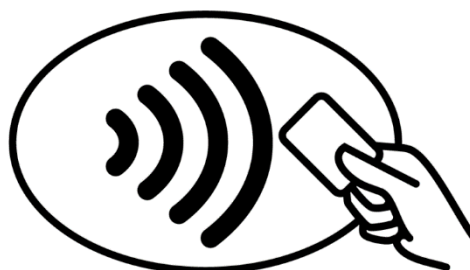
Copies of **June's Prayer Diary** are available at the back of church.

**Can you help?** On Saturday 16th July, 7:30pm, St John's is hosting **What Would Love Do Now?** An evening of songs, poems and stories exploring what matters to each of us at the end of life. Tickets are available now at <https://www.tickettailor.com/events/judithsilver>. Flyers at the back of church. If you are able to help out at the event, serving drinks, please let Kathryn know. Many thanks.

**Southwell Minster Discovery Day 2022** Tuesday 13th September 9.30am - 4.00pm. Ever wanted to learn more about the Minster and the treasures within? Why not join staff and volunteers to discover more and celebrate the Leaves of Southwell and the Cathedral. Choose four workshops, tours or talks: History, art, music and crafts and so much more. Tickets cost £15 per person - we recommend booking early to avoid disappointment. Everyone welcome! Tickets can be booked online or at the Cathedral Shop.

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church, for a trial period of 6 months. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a £5 donation, you have the option to raise or lower it at your discretion.



#### **Parish Contacts:**

Vicar

Rev. Wayne Plimmer: 0115 925 4571 (Not Fridays)

Curate

Rev. Tracey Byrne: 07855 050522 (Not Mondays)

Associate Priest

Rev. Kirstine Buchan: 0787 1162672 (Not Fridays)

Rev. Rob Wiggins: 07906 664263 (PTO, Not Mondays)

Admin Assistant

Kathryn Weller: 07709 756949

Parish Safeguarding Officer

Julie Howson: 07856 951421

E-mail

[beeston.parish@gmail.com](mailto:beeston.parish@gmail.com)

Website

[beestonparishchurch.co.uk](http://beestonparishchurch.co.uk)

Facebook page

[www.facebook.com/beestonparishchurch](https://www.facebook.com/beestonparishchurch)

## PRAYER DIARY FOR THE WEEK

19	<p><b>FIRST SUNDAY AFTER TRINITY Proper 7.</b>  <i>Fathers' Day.</i>            For Father Wayne and his family.            Thyra Grove, Tracey Close, Trafalgar Road.</p>
20	<p><i>World Refugee Day. Refugee Week begins.</i>            For all refugees and asylum seekers and all who seek to help them.            Trevor Road, Turnpike Lane, Union Street.</p>
21	<p>For Revd. Tracey and her family.            Venn Court, Vernon Avenue, Victory Road.</p>
22	<p><i>Alban, First Martyr of Britain, c250.</i>            For Father Rob and his family.            Villa Street, Vincent Avenue, Waldemar Grove.</p>
23	<p><i>Etheldreda, Abbess of Ely, c678.</i>            For Revd. Kirstine and her family.            Warwick Avenue, Waterloo Road, Waverley Avenue.</p>
24	<p><b>THE BIRTH OF JOHN THE BAPTIST – PATRONAL FESTIVAL.</b>            Following the example of John the Baptist may we constantly speak the truth and rebuke vice.            Wensor Avenue, West Crescent, West End.</p>
25	<p><i>Armed Forces Day.</i>            For all members of the armed forces and their families, especially those serving abroad.            Westward Avenue, Wharton Crescent, Wilkinson Avenue.</p>
26	<p><b>SECOND SUNDAY AFTER TRINITY Proper 8.</b>  <i>U.N. International Day to support victims of torture.</i>            For all victims of torture.            Willoughby Close, Willoughby Street, Wimpole Road.</p>

LORD  
 hear  
 my prayer