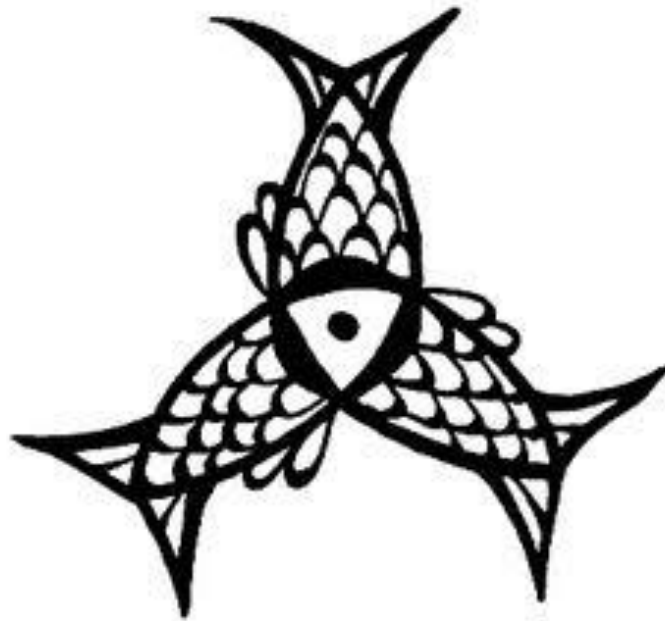


**The Parish Church of
St John the Baptist, Beeston**

PARISH EUCHARIST



Eighth Sunday after Trinity

Sunday 7th August 2022

10am

WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. You are invited to join in all texts printed in **bold** type. Instructions are provided as to when you may wish to stand or remain seated, but if it is more comfortable for you to remain seated, please do so.

The wearing of face coverings is no longer mandatory in church, but it is recommended in indoor settings where people gather. Hand sanitiser remains available at the entrance to church.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

If you are a newcomer please take note of the position of the exits. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and give assembly point details.

Toilet facilities are available towards the back of church.

Please join as for refreshments at the back of church after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: www.beestonparishchurch.co.uk, and our Facebook page: www.facebook.com/beestonparishchurch.

Communion

We will be offering communion in two kinds (bread and wine) Having consulted with ministry colleagues, we have decided not to intinct (dip) any consecrated wafers into wine. We will simply be offering the opportunity for those who wish to to drink from the chalice (communion cup) in the normal way. Please come up for communion as normal, receive the bread and return to your place if you do not wish to drink from the chalice.

If you would prefer to receive a prayer of blessing, please do come forward and hold your hands by your side, or carry a service sheet, to indicate this to the priest.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

Gluten free wafers are available; please indicate to the priest as you go up to receive communion if this is your preference.

Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



ORDER OF SERVICE

The President at the Eucharist is Father Wayne Plimmer

The Preacher is Reverend Dawn Glen

The music for the Eucharist is the Mass of St Thomas by David Thorne

GATHERING

*All stand to sing the **PROCESSIONAL HYMN** when announced*

**All my hope on God is founded;
he doth still my trust renew,
me through change and chance he
guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tow'r and temple, fall to dust.
But God's pow'r, hour by hour,
is my temple and my tow'r.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore, from his store
newborn worlds rise and adore.**

**Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all;
ye who follow shall not fall.**

(HON 19)

THE GREETING

In the name of the Father,
and of the Son,
and
of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The Priest welcomes the congregation and introduces the service, then all say the

PRAYER OF PREPARATION

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

A minister introduces the confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Priest says the absolution, proclaiming God's forgiveness and all respond
Amen.

GLORIA IN EXCELSIS

All **Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

THE COLLECT

The Priest introduces a period of silent prayer and then says the prayer of the day.

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.

All Amen.

All sit for the reading.

THE LITURGY OF THE WORD

READING: *Hebrews 11.1-3,8-16*

Read by Eira Macarthur

A reading from the letter to the Hebrews

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord. **Thanks be to God.**

All stand. During the **HYMN** please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.

**Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added
unto you;
allelu, alleluia:**

*Alleluia,
alleluia,
alleluia,
allelu, alleluia!*

**You shall not live by bread alone,
but by ev'ry word
that proceeds from the mouth of
God;
allelu, alleluia.**

**Ask and it shall be given unto you,
seek, and ye shall find;
knock, and it shall be opened unto
you;
allelu, alleluia.** (HON 575)

GOSPEL: Luke 12.32-40

Hear the gospel of our Lord Jesus Christ according to Luke.

Alleluia.

Jesus said: 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the gospel of the Lord. **Alleluia.**

The Gospel procession returns to the altar. Please sit at the invitation of the preacher.

SERMON Reverend Dawn Glen

All stand for **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION *led by Janet Patrick*

Please sit to pray. One of these responses may be used

All	Lord, in your mercy Hear our prayer.	<i>or</i>	All	Lord, hear us Lord, graciously hear us.
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At the end
All Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE PEACE

The Priest invites the congregation to stand and introduces the Peace.

Jesus said:
'Love one another.
As I have loved you,
so you are to love one another.'

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to greet those near to you with an appropriate sign of peace.

OFFERTORY HYMN

Jerusalem the golden, with milk and
honey blest,
beneath thy contemplation sink
heart and voice oppressed.
I know not, O, I know not, what joys
await us there,
what radiancy of glory, what bliss
beyond compare.

They stand, those halls of Sion, all
jubilant with song,
and bright with many an angel, and
all the martyr throng;
the Prince is ever with them, the
daylight is serene;
the pastures of the blessed are
decked in glorious sheen.

There is the throne of David, and
there, from care released,
the shout of them that triumph, the
song of them that feast;
and they, who with their Leader,
have conquered in the fight,
for ever and for ever are clad in
robes of white.

O sweet and blessed country, the
home of God's elect!
O sweet and blessed country, that
eager hearts expect!
Jesu, in mercy bring us to that dear
land of rest,
who art, with God the Father, and
Spirit, ever blest.

(AMR 278)

PREPARATION OF THE TABLE

The Priest says

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

THE EUCHARISTIC PRAYER

Remain standing as the Priest says

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Priest praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The Priest recalls the Last Supper and all respond

All Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues and all respond

All ... all honour and glory be yours, Almighty Father,
for ever and ever.
Amen.

The congregation sits and silence is kept.

THE LORD'S PRAYER

All Let us pray with confidence as our Saviour has taught us
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Priest breaks the consecrated bread, saying

All We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

The president invites the people to receive communion, saying
Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold your hands by your side or carry a service sheet so the Priest knows you'd like a prayer.
As you come forward, please remove your face covering and consume the host while standing at the front of church, before returning to your place.*

MUSIC DURING COMMUNION – Chris Gray, Piano

POST-COMMUNION PRAYER

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Following the notices, all stand for **THE BLESSING**

Through the tender compassion of our God
may the dawn from on high break upon you
and guide your feet into the way of peace.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Remain standing for the Final Hymn. Please turn to face the back of church as the procession withdraws.

Lord, for the years, your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;

for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him:
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living pow'r remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

(HON 403)

DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Prayers: Please remember those who died recently, including Sylvia Prince and all those who mourn. Please also keep Sally Baldock, Jean Cameron, Dorothy Reus, Agnes Banner, Hayley King, Eileen Bramley, Marcus New, Philip Wheeler, Christine Morris, John Wilson, Cathy Bennett and Noah who are unwell, in your prayers.

SERVICES THIS WEEK

Today	6:30pm BCP Evening Prayer
Wednesday	10am Eucharist 7pm Eucharist
Sunday 14th	8am Eucharist 10am Parish Eucharist

NOTICES

Parish Office: Please note that Kathryn is on annual leave w/c 8th August.

Mothers' Union: Tuesday, 9th August 2.15pm. An extra for Mary Sumner Day We'll meet in church for a service of thanksgiving and prayer for Mary Sumner and the MU. As always we'll enjoy a cup of tea afterwards! Any queries – contact Pat Atkins (0115) 925 6327

Copies of **August's Prayer Diary** are available at the back of church.

Hope House Food Bank Appeal: A reminder that there is a collection box at the back of church for your donations for the local food bank. Canned meat, fish and vegetables are in particularly low supply. Any contribution will be gratefully received.

Southwell Minster Discovery Day 2022 Tuesday 13th September 9.30am - 4.00pm. Ever wanted to learn more about the Minster and the treasures within? Why not join staff and volunteers to discover more and celebrate the Leaves of Southwell and the Cathedral. Choose four workshops, tours or talks: History, art, music and crafts and so much more. Tickets cost £15 per person - we recommend booking early to avoid disappointment. Everyone welcome! Tickets can be booked online or at the Cathedral Shop.

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church, for a trial period of 6 months. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a £5 donation, you have the option to raise or lower it at your discretion.



Parish Contacts:

Vicar

Associate Priest

Permission to Officiate

Admin Assistant

Parish Safeguarding Officer

E-mail

Website

Facebook page

Revd. Wayne Plimmer: 0115 925 4571 (Not Fridays)

Revd. Kirstine Buchan: 0787 1162672 (Not Fridays)

Revd. Rob Wiggins: 07906 664263 (Not Mondays)

Kathryn Weller: 07709 756949

Julie Howson: 07856 951421

beeston.parish@gmail.combeestonparishchurch.co.ukwww.facebook.com/beestonparishchurch

PRAYER DIARY FOR THE WEEK

7	<p>THE EIGHTH SUNDAY AFTER TRINITY Proper 14. For strength in God's service. Ireton Street, Jasmine Close, Kenilworth Court.</p>
8	<p><i>Dominic, Priest, Founder of the Order of Preachers, 1221.</i> For those who preach God's word. Kenilworth Road, Kendal Drive, Keswick Close.</p>
9	<p><i>Mary Sumner, founder of the Mothers' Union, 1921.</i> For the work of the Mothers' Union worldwide. King Street, Kingfisher Close, Laburnum Grove.</p>
10	<p><i>Laurence, Deacon at Rome, Martyr, 258.</i> For the parish of Beeston as it is remembered today throughout the diocese. Lace Road, Lambert Court, Lavender Grove.</p>
11	<p><i>Clare of Assisi, Founder of the Minoresses (Poor Clares), 1253;</i> <i>John Henry Newman, Priest, Tractarian, 1890.</i> For the ministry of women. Leslie Avenue, Leyton Crescent, Lilac Crescent.</p>
12	<p><i>International Youth Day.</i> For young people everywhere, especially those awaiting examination results. Lilac Grove, Lily Grove, Linden Grove.</p>
13	<p><i>Jeremy Taylor, Bishop of Down & Connor, Teacher of the Faith 1667; Florence Nightingale, nurse, Social Reformer, 1910; Octavia Hill, Social Reformer, 1912.</i> For nurses and all who work in the medical professions. Lockwood Close, Longlands Road, Louis Avenue.</p>
14	<p>THE NINTH SUNDAY AFTER TRINITY, Proper 15. For the revival of the life of the church. Lower Court, Lower Road, Lower Regent Street.</p>

O LORD
 hear
 my prayer

Parochial Church Council Round Up

St John's PCC last met on Thursday 14th July 2022 and here's a brief summary of some of the things that were discussed:

- Christopher Gray was elected as Vice Chair of the PCC in his absence, but with his prior agreement.
- The PCC Eco subgroup reported that the church is now registered, along with many other parishes in the Diocese, with A Roche (a nationally recognised ecology group) and they have been in contact with other churches to inform how we could begin to make the church more eco friendly and sustainable.
- PCC structures were discussed and a small group will meet to take this forward. Possible additional sub-groups considered were inclusivity, outreach, children and young people. It was decided that, in the short term, the Standing Committee would deal with finance group matters.
- We have begun offering communion in two kinds (bread and wine) and this seems to be going well, with positive feedback received. This will continue for the time being.
- A number of repairs are in progress including the chancel roof, internal lights and projector screen.
- Provision for young people was discussed. There have been a couple of 'trial' sessions for the post-11 group and these have been very successful. It is hoped that these can be held monthly, with a similar group also running alongside the main Sunday Eucharist, with the PCC's full support.
- A report of the most recent Deanery Synod meeting was given. The focus was on mental health and how people struggling with this has increased significantly since the pandemic. The PCC reflected on the support/signposting we are able to offer to the congregation and visitors to church.
- An update was provided on the recruitment of a new organist. Details of the role have been circulated to musical bodies in the county as well as the university. We already have interest, which is very promising.
- Upon completion of necessary safeguarding requirements, the PCC agreed to reinstate Open Door on Wednesdays from 11-1pm as soon as possible.
- An emergency first aid course has been arranged in church on Thursday 4th August. This will be open to all if they wish to attend.
- Father Rob Wiggins was co-opted to the PCC, in his role as Health and Safety Officer.