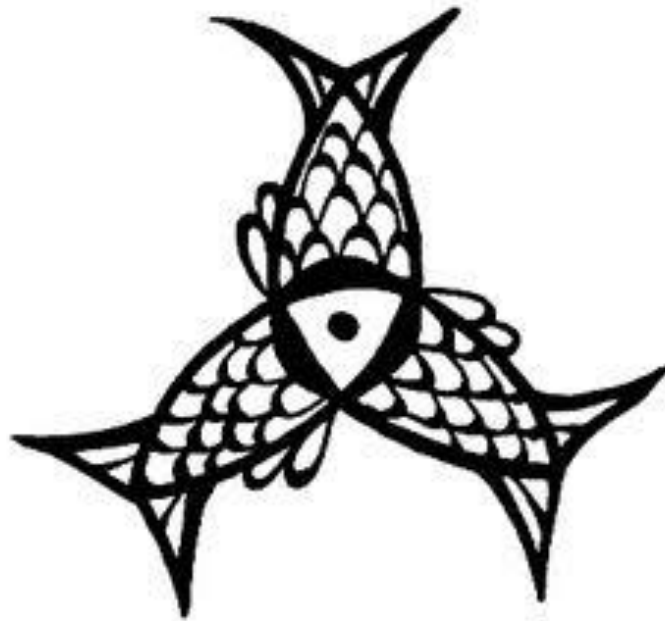


**The Parish Church of
St John the Baptist, Beeston**

PARISH EUCHARIST



Seventh Sunday after Trinity

Sunday 31st July 2022

10am

WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. You are invited to join in all texts printed in **bold** type. Instructions are provided as to when you may wish to stand or remain seated, but if it is more comfortable for you to remain seated, please do so.

The wearing of face coverings is no longer mandatory in church, but it is recommended in indoor settings where people gather. Hand sanitiser remains available at the entrance to church.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

If you are a newcomer please take note of the position of the exits. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and give assembly point details.

Toilet facilities are available towards the back of church.

Please join as for refreshments at the back of church after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: www.beestonparishchurch.co.uk, and our Facebook page: www.facebook.com/beestonparishchurch.

Communion

We will be offering communion in two kinds (bread and wine) Having consulted with ministry colleagues, we have decided not to intinct (dip) any consecrated wafers into wine. We will simply be offering the opportunity for those who wish to to drink from the chalice (communion cup) in the normal way. Please come up for communion as normal, receive the bread and return to your place if you do not wish to drink from the chalice.

If you would prefer to receive a prayer of blessing, please do come forward and hold your hands by your side, or carry a service sheet, to indicate this to the priest.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

Gluten free wafers are available; please indicate to the priest as you go up to receive communion if this is your preference.

Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



ORDER OF SERVICE

The President at the Eucharist is Father Rob Wiggins

The Preacher is Reverend Kirstine Buchan

The music for the Eucharist is the Mass of St Thomas by David Thorne

GATHERING

All stand to sing the **PROCESSIONAL HYMN** *when announced*

**Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true heir;
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;**

**be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.
(CP 386)**

THE GREETING

In the name of the Father,
and of the Son,
and
of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The Priest welcomes the congregation and introduces the service, then all say the

PRAYER OF PREPARATION

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

A minister introduces the confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Priest says the absolution, proclaiming God's forgiveness and all respond
Amen.

GLORIA IN EXCELSIS

All *Glory to God, Glory to God,
Glory to God in the highest.*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

THE COLLECT

The Priest introduces a period of silent prayer and then says the prayer of the day.

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard-seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

All **Amen.**

All sit for the reading.

THE LITURGY OF THE WORD

READING: Ecclesiastes 1.2,12-14

Read by Pauline Wheelhouse

A reading from the book of Ecclesiastes

Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with.

I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity. This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.**

**Take my voice, and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.**

**Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
ev'ry pow'r as thou shalt choose.**

**Take my will and make it thine;
it shall be no longer mine.
take my heart, it is thine own;
it shall be thy royal throne.**

**Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.**

(HON 605)

GOSPEL: Luke 12.13-21

Hear the gospel of our Lord Jesus Christ according to Luke.

Alleluia.

Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable:

“The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

This is the gospel of the Lord. **Alleluia.**

The Gospel procession returns to the altar. Please sit at the invitation of the preacher.

SERMON *Reverend Kirstine Buchan*

All stand for **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,**

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION *led by Steve Lowe*

Please sit to pray. One of these responses may be used

Lord, in your mercy *or* *Lord, hear us*
All **Hear our prayer.** **All** **Lord, graciously hear us.**

At the end *Merciful Father*
All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE PEACE

The Priest invites the congregation to stand and introduces the Peace.

Jesus said:
'Love one another.
As I have loved you,
so you are to love one another.'

All **The peace of the Lord be always with you**
and also with you.

Let us offer one another a sign of peace.

You are invited to greet those near to you with an appropriate sign of peace.

OFFERTORY HYMN

**In Christ alone my hope is found,
he is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought
and storm.
What heights of love, what depths of
peace,
when fears are stilled, when strivings
cease!**

**My comforter, my all in all,
here in the love of Christ I stand.
In Christ alone! who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on that cross as Jesus died,
the love of God was satisfied –
for ev'ry sin on him was laid;
here in the death of Christ I live.**

**There in the ground his body lay,
light of the world by darkness slain:
then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine –
bought with the precious blood of
Christ.**

**No guilt in life, no fear in death,
this is the pow'r of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the pow'r of Christ I'll stand.**
(HON 310)

PREPARATION OF THE TABLE

The Priest says

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All Amen.

THE EUCHARISTIC PRAYER

Remain standing as the Priest says

**All The Lord be with you
and also with you.**

**All Lift up your hearts.
We lift them to the Lord.**

**All Let us give thanks to the Lord our God.
It is right to give thanks and praise.**

The Priest praises God for his mighty acts and all respond

**All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The Priest recalls the Last Supper and all respond

All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

The prayer continues and all respond

... all honour and glory be yours, Almighty Father,
for ever and ever.
All **Amen.**

The congregation sits and silence is kept.

THE LORD'S PRAYER

All Let us pray with confidence as our Saviour has taught us
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Priest breaks the consecrated bread, saying

All We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei is sung

All **Lamb of God,**
you take away the sin of the world,
have mercy on us.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

*The president invites the people to receive communion, saying
Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.*

**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

*Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold your hands by your side or carry a service sheet so the Priest knows you'd like a prayer.
As you come forward, please remove your face covering and consume the host while standing at the front of church, before returning to your place.*

POST-COMMUNION PRAYER

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

All Amen.

**All Almighty God,
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work
 to your praise and glory.
 Amen.**

Following the notices, all stand for **THE BLESSING**

Through the tender compassion of our God
may the dawn from on high break upon you
and guide your feet into the way of peace.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Remain standing for the Final Hymn. Please turn to face the back of church as the procession withdraws.

**O worship the Lord in the beauty of holiness,
bow down before Him, His glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore Him, the Lord is His Name.**

**Low at His feet lay Thy burden of carefulness,
high on His heart He will bear it for thee;
comfort thy sorrows and answer thy prayerfulness,
guiding thy steps as may best for thee be.**

**Fear not to enter His courts in the slenderness
of the poor wealth thou wouldst reckon as thine;**

**truth in its beauty, and love in its tenderness,
these are the offerings to lay on His shrine.**

**These though we bring them in trembling and fearfulness,
he will accept for the Name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

**O worship the Lord in the beauty of holiness,
bow down before Him, His glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore Him, the Lord is His Name.**

(HON 537)

DISMISSAL

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Prayers: Please remember those who died recently, including Mary Grayson, Sylvia Prince and all those who mourn. Please also keep Sally Baldock, Jean Cameron, Dorothy Reus, Agnes Banner, Hayley King, Eileen Bramley, Marcus New, Philip Wheeler, Christine Morris, John Wilson, Cathy Bennett and Noah who are unwell, in your prayers.

SERVICES THIS WEEK

Tuesday	2pm 'Green Pastures' Dementia Friendly Service
Wednesday	10am Eucharist 7pm Eucharist
Sunday 7th	8am Eucharist 10am Parish Eucharist 6:30pm BCP Evening Prayer

NOTICES

Parish Office: Please note that Kathryn will be on annual leave w/c 1st and 8th August.

Copies of **August's Prayer Diary** are available at the back of church.

Hope House Food Bank Appeal: A reminder that there is a collection box at the back of church for your donations for the local food bank. Canned meat, fish and vegetables are in particularly low supply. Any contribution will be gratefully received.

Thank you to everyone who supported the **MU Summer of Hope Strawberry Tea** on July 14th. It was lovely to see so many people in church. The final total was £164-60p for the Summer of Hope Appeal which will help needy families in parts of Africa, especially running Literacy and Financial Projects to help people to be more self-sufficient.

Thank you so much, *Sheila Allton and the MU Committee*

First Aid Course: We will be hosting an emergency first aid course in church on Thursday 4th August 7pm-9/9:30pm. If you would like to attend, please sign up on the sheet at the back of church. Please note, on completion of this course, you will be a named person to deliver emergency first aid in church.

Coffee Morning in aid of the British Heart Foundation in memory of Gerald Valentine-Comery. Saturday 6th August 10am-12pm at 18 Varden Avenue, Lenton Abbey, NG9 2SJ. Cakes, books and raffle. £2 entry to include unlimited tea and coffee.

Southwell Minster Discovery Day 2022 Tuesday 13th September 9.30am - 4.00pm.
Ever wanted to learn more about the Minster and the treasures within? Why not join staff and volunteers to discover more and celebrate the Leaves of Southwell and the Cathedral. Choose four workshops, tours or talks: History, art, music and crafts and so much more. Tickets cost £15 per person - we recommend booking early to avoid disappointment. Everyone welcome! Tickets can be booked online or at the Cathedral Shop.

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church, for a trial period of 6 months. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a £5 donation, you have the option to raise or lower it at your discretion.



Parish Contacts:

Vicar	Revd. Wayne Plimmer: 0115 925 4571 (Not Fridays)
Associate Priest	Revd. Kirstine Buchan: 0787 1162672 (Not Fridays)
Permission to Officiate	Revd. Rob Wiggins: 07906 664263 (Not Mondays)
Admin Assistant	Kathryn Weller: 07709 756949
Parish Safeguarding Officer	Julie Howson: 07856 951421
E-mail	beeston.parish@gmail.com
Website	beestonparishchurch.co.uk
Facebook page	www.facebook.com/beestonparishchurch

PRAYER DIARY FOR THE WEEK

31	<p>THE SEVENTH SUNDAY AFTER TRINITY – Proper 13. For grace to joyfully serve God in quiet obedience. Members of the congregation who live outside the parish.</p>
1	<p>For all who are on holiday at this time. Hassocks Lane, Hawthorne Road, Heard Crescent.</p>
2	<p>For all who work on public transport. Heather Rise, Henry Road, Herald Close.</p>
3	<p>For the residents and staff of the Care and Nursing Homes in the parish. Hetley Road, High Road, Highfield Close.</p>
4	<p><i>Jean-Baptist Vianney, Cure d’Ars, Spiritual Guide, 1859.</i> For the emergency services. Hillside Crescent, Hillside Road, Holden Road.</p>
5	<p><i>Oswald, King of Northumbria, Martyr, 642.</i> That, like Oswald, we too may bear our Cross before the world. Humber Road, Humber Road South, Hutton Close.</p>
6	<p>The Transfiguration of Our Lord. That we, too, may bear witness to Christ. Imperial Avenue, Imperial Road, Ireland Avenue.</p>
7	<p>THE EIGHTH SUNDAY AFTER TRINITY Proper 14. For strength in God’s service. Ireton Street, Jasmine Close, Kenilworth Court.</p>

O LORD
 hear
 my prayer

Parochial Church Council Round Up

St John's PCC last met on Thursday 14th July 2022 and here's a brief summary of some of the things that were discussed:

- Christopher Gray was elected as Vice Chair of the PCC in his absence, but with his prior agreement.
- The PCC Eco subgroup reported that the church is now registered, along with many other parishes in the Diocese, with A Roche (a nationally recognised ecology group) and they have been in contact with other churches to inform how we could begin to make the church more eco friendly and sustainable.
- PCC structures were discussed and a small group will meet to take this forward. Possible additional sub-groups considered were inclusivity, outreach, children and young people. It was decided that, in the short term, the Standing Committee would deal with finance group matters.
- We have begun offering communion in two kinds (bread and wine) and this seems to be going well, with positive feedback received. This will continue for the time being.
- A number of repairs are in progress including the chancel roof, internal lights and projector screen.
- Provision for young people was discussed. There have been a couple of 'trial' sessions for the post-11 group and these have been very successful. It is hoped that these can be held monthly, with a similar group also running alongside the main Sunday Eucharist, with the PCC's full support.
- A report of the most recent Deanery Synod meeting was given. The focus was on mental health and how people struggling with this has increased significantly since the pandemic. The PCC reflected on the support/signposting we are able to offer to the congregation and visitors to church.
- An update was provided on the recruitment of a new organist. Details of the role have been circulated to musical bodies in the county as well as the university. We already have interest, which is very promising.
- Upon completion of necessary safeguarding requirements, the PCC agreed to reinstate Open Door on Wednesdays from 11-1pm as soon as possible.
- An emergency first aid course has been arranged in church on Thursday 4th August. This will be open to all if they wish to attend.
- Father Rob Wiggins was co-opted to the PCC, in his role as Health and Safety Officer.